## UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA

MALESSA DE LOERA, an individual, LUIS DE LOERA, an individual,

Plaintiffs,

COMPANY, INC., a Nevada corporation,

CHRISTOPHER CHAVARIN, an individual,

ADAM LAWLER, an individual,

VS.

HARVEY'S TAHOE MANAGEMENT

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in this matter on Friday, March 9, 2018 before the Hon. Valerie P. Cooke. That settlement conference resulted in Judge Cooke scheduling a continued settlement conference for Friday, May 25, 2018 [Doc. No. 54] and issuing an order to show cause to Harvey's client

JOHNSTON LAW OFFICES, P.C. | 22 STATE ROUTE 208 | YERINGTON, NV 89447 | 775-463-9500

Case No.: 3:17-cv-00575-LRH-VPC

ORDER REGARDING STIPULATION TO EXTEND TIME TO RESPOND TO **CROSS-CLAIM** 

(Second Request)

Defendants.

Defendants/Cross-Defendants Adam Lawler and Christopher Chavarin, (collectively,

This Stipulation is made for good cause because a settlement conference was conducted

representative. [Doc. No. 56]. The parties wish to continue to focus their attentive resolution following the settlement conference that occurred on March 9,	•
2 resolution following the settlement conference that occurred on March 9,	
	2018 and in
3 anticipation of the continued scheduling conference scheduled for May 25, 2018.	This extension
4 is not being sought for any improper purpose or delay.	
This is the second request Defendants have made for an extension of time	e to respond to
6 Harvey's cross-claim.	
7 IT IS SO STIPULATED.	
8 DATED this 28 <sup>th</sup> day of March, 2018.	
9 RESNICK & LOUIS, P.C. JOHNSTON LAW OFFICES	, P.C.
10 /s/ Lora A. Schneider /s/ Brad M. Johnston	
11 Lora A. Schneider Brad M. Johnston Nevada Bar No. 10448 Nev. Bar No. 8515	
12   5940 S. Rainbow Blvd. 22 State Route 208	
Las Vegas, NV 89118 Yerington, NV 89447 Telephone: 702-997-3800 Telephone: 775-463-9500	
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Attorneys for Harvey's Tahoe Attorneys for Adam Lawler and Management Company, Inc.  Attorneys for Adam Lawler and Christopher Chavarin	nd
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18 HE KG GO OPPEPEP	
IT IS SO ORDERED.	
DATED this 29th day of March, 2018.	
22 UNITED STATES DISTRICT JUD	GE
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